

Globe Institute of Recording and Production, Inc. - 2020 Annual Report Summary

Institution Data:

1. **Report Year:** 2020
2. **Institution Code:** 76587211
3. **Institution Name:** Globe Institute of Recording and Production, Inc.
4. **Street Address (Physical Location):** 110 Caledonia St. Ste A
5. **City:** Sausalito
6. **State:** CA
7. **Zip Code:** 94965
8. **Form of business organization of this institution:** For profit corporation
9. **Number of Branch Locations:** 0
10. **Number of Satellite Locations:** 0
- 11a. **Is this institution current with all assessments to the Student Tuition Recovery Fund?** Yes
- 11b. **Is this institution current on Annual Fees?:** Yes
12. **Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education?** No
13. **If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor?** N/A
14. **Has any accreditation agency taken any final disciplinary action against this institution in the reporting year?** No
15. **Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants)** No
16. **Does your institution participate in veterans' financial aid education programs?** No
17. **Does your institution participate in the Cal Grant program?** No
18. **Is your institution on California's Eligible Training Provider List (ETPL)?** Yes
19. **Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?** No
20. **Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...)** No
21. **Provide the percentage of institutional income during this Reporting Year that was derived from public funding:** 0
22. **Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans):** No
23. **The percentage of institutional income in the reporting year that was derived from any non-government financial aid:** 0
24. **Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable:** 0
25. **Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school:** 0
27. **Total number of students currently enrolled at this institution. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students who cancelled during the cancellation period) January 1st through December 31st:** 72
28. **Number of Doctorate Degree Programs Offered?** Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students): 0
29. **Number of Students enrolled in Doctorate programs at this institution?** Indicate the number of students enrolled and/or active in all Doctorate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0
30. **Number of Master Degree Programs Offered?** Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students): 0
31. **Number of Students enrolled in Master programs at this institution?** Indicate the number of students enrolled and/or active in all Master programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0
32. **Number of Bachelor Degree Programs Offered?** Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students): 0
33. **Number of Students enrolled in Bachelor programs at this institution?** Indicate the number of students enrolled and/or active in all Bachelor programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0
34. **Number of Associate Degree Programs Offered?** Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) : N/A
35. **Number of Students enrolled in Associate programs at this institution?** Indicate the number of students enrolled and/or active in all Associate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 3
36. **Number of Diploma or Certificate Programs Offered?** Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students): 2
37. **Number of Students enrolled in diploma or certificate programs at this institution?** Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 69

Institution's Website: www.GlobeRecording.com

[School Performance Fact Sheet](#)

[Catalog](#)

Program Data:

1. **Report Year:** 2020
2. **Institution Code:** 76587211
3. **Institution Name:** Globe Institute of Recording and Production, Inc.
4. **Name of Program:** Sound Healing and Therapy Certificate
5. **Program Level:** Diploma/Certificate
6. **Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** Music Therapy/Therapist.
7. **Select all Standard Occupational Classification (SOC) Codes that apply to this program:** 27-2042 - Musicians and Singers, 29-1129 - Therapists
8. **Number of Degrees, Diplomas or Certificates Awarded:** 64
9. **Total Charges for this Program:** \$2,000.00
10. **The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 0
11. **The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 0
12. **Number of Students Who Began the Program:** 79
13. **Number of Students Available for Graduation:** 79
14. **Number of On-time Graduates:** 57
15. **Completion Rate:** 72.15
16. **150% Graduates?:** N/A
17. **150% Completion Rate:** N/A
18. **Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** No
19. **Graduates Available for Employment:** 64
20. **Graduates Employed in the Field:** 49
21. **Placement Rate:** 76.56
22. **Graduates employed in the field**
 - 22a. **20 to 29 hours per week:** 42
 - 22b. **at least 30 hours per week:** 7
23. **Indicate the number of graduates employed**
 - 23a. **In a single position in the field of study:** 35
 - 23b. **In concurrent aggregated positions in the field of study (2 or more positions at the same time):** 13
 - 23c. **Freelance/self-employed:** 45
 - 23d. **By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:** 0
24. **Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?:** No
26. **Does this educational program lead to an occupation that requires State licensing?** No
43. **Graduates Available for Employment:** 64
44. **Graduates Employed in the Field:** 49
45. **Graduates Employed in the Field Reported receiving the following Salary or Wage:**
 - \$0 - \$5,000: 29
 - \$5,001 - \$10,000: 9
 - \$10,001 - \$15,000: 1
 - \$15,001 - \$20,000: 1
 - \$20,001 - \$25,000: 0
 - \$25,001 - \$30,000: 0
 - \$30,001 - \$35,000: 0
 - \$35,001 - \$40,000: 0
 - \$40,001 - \$45,000: 0
 - \$45,001 - \$50,000: 1
 - \$50,001 - \$55,000: 0
 - \$55,001 - \$60,000: 0
 - \$60,001 - \$65,000: 0
 - \$65,001 - \$70,000: 0
 - \$70,001 - \$75,000: 0
 - \$75,001 - \$80,000: 0
 - \$80,001 - \$85,000: 0
 - \$85,001 - \$90,000: 0
 - \$90,001 - \$95,000: 0
 - \$95,001 - \$100,000: 0
 - Over \$100,000: 0

1. **Report Year:** 2020
2. **Institution Code:** 76587211
3. **Institution Name:** Globe Institute of Recording and Production, Inc.
4. **Name of Program:** Associate of Occupational Studies in Sound Healing and Therapy
5. **Program Level:** Associate
6. **Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** Music Therapy/Therapist.
7. **Select all Standard Occupational Classification (SOC) Codes that apply to this program:** 27-2042 - Musicians and Singers, 29-1129 - Therapists
8. **Number of Degrees, Diplomas or Certificates Awarded:** 2
9. **Total Charges for this Program:** \$8,000.00
10. **The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 0
11. **The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 0
12. **Number of Students Who Began the Program:** 2
13. **Number of Students Available for Graduation:** 2
14. **Number of On-time Graduates:** 2
15. **Completion Rate:** 100
16. **150% Graduates?:** N/A
17. **150% Completion Rate:** N/A
18. **Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** No
19. **Graduates Available for Employment:** 2
20. **Graduates Employed in the Field:** 2
21. **Placement Rate:** 100
22. **Graduates employed in the field**
 - 22a. **20 to 29 hours per week:** 2
 - 22b. **at least 30 hours per week:** 0
23. **Indicate the number of graduates employed**
 - 23a. **In a single position in the field of study:** 2
 - 23b. **In concurrent aggregated positions in the field of study (2 or more positions at the same time):** 0
 - 23c. **Freelance/self-employed:** 2
 - 23d. **By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:** 0
24. **Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?:** No
26. **Does this educational program lead to an occupation that requires State licensing?** No
43. **Graduates Available for Employment:** 2
44. **Graduates Employed in the Field:** 2
45. **Graduates Employed in the Field Reported receiving the following Salary or Wage:**
 - \$0 - \$5,000: 2
 - \$5,001 - \$10,000: 0
 - \$10,001 - \$15,000: 0
 - \$15,001 - \$20,000: 0
 - \$20,001 - \$25,000: 0
 - \$25,001 - \$30,000: 0
 - \$30,001 - \$35,000: 0
 - \$35,001 - \$40,000: 0
 - \$40,001 - \$45,000: 0
 - \$45,001 - \$50,000: 0
 - \$50,001 - \$55,000: 0
 - \$55,001 - \$60,000: 0
 - \$60,001 - \$65,000: 0
 - \$65,001 - \$70,000: 0
 - \$70,001 - \$75,000: 0
 - \$75,001 - \$80,000: 0
 - \$80,001 - \$85,000: 0
 - \$85,001 - \$90,000: 0
 - \$90,001 - \$95,000: 0
 - \$95,001 - \$100,000: 0
 - Over \$100,000: 0

1. **Report Year:** 2020
2. **Institution Code:** 76587211
3. **Institution Name:** Globe Institute of Recording and Production, Inc.
4. **Name of Program:** Recording Arts and Technology Certificate
5. **Program Level:** Diploma/Certificate
6. **Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** Recording Arts Technology/Technician.
7. **Select all Standard Occupational Classification (SOC) Codes that apply to this program:** 27-2012 - Producers and Directors
8. **Number of Degrees, Diplomas or Certificates Awarded:** 5
9. **Total Charges for this Program:** \$3,000.00
10. **The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 0
11. **The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 0
12. **Number of Students Who Began the Program:** 5
13. **Number of Students Available for Graduation:** 5
14. **Number of On-time Graduates:** 5
15. **Completion Rate:** 100
16. **150% Graduates?:** N/A
17. **150% Completion Rate:** N/A
18. **Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** No
19. **Graduates Available for Employment:** 5
20. **Graduates Employed in the Field:** 4
21. **Placement Rate:** 80
22. **Graduates employed in the field**
 - 22a. **20 to 29 hours per week:** 4
 - 22b. **at least 30 hours per week:** 0
23. **Indicate the number of graduates employed**
 - 23a. **In a single position in the field of study:** 4
 - 23b. **In concurrent aggregated positions in the field of study (2 or more positions at the same time):** 0
 - 23c. **Freelance/self-employed:** 4
 - 23d. **By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:** 0
24. **Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?:** No
26. **Does this educational program lead to an occupation that requires State licensing?** No
43. **Graduates Available for Employment:** 5
44. **Graduates Employed in the Field:** 4
45. **Graduates Employed in the Field Reported receiving the following Salary or Wage:**
 - \$0 - \$5,000: 3
 - \$5,001 - \$10,000: 1
 - \$10,001 - \$15,000: 0
 - \$15,001 - \$20,000: 0
 - \$20,001 - \$25,000: 0
 - \$25,001 - \$30,000: 0
 - \$30,001 - \$35,000: 0
 - \$35,001 - \$40,000: 0
 - \$40,001 - \$45,000: 0
 - \$45,001 - \$50,000: 0
 - \$50,001 - \$55,000: 0
 - \$55,001 - \$60,000: 0
 - \$60,001 - \$65,000: 0
 - \$65,001 - \$70,000: 0
 - \$70,001 - \$75,000: 0
 - \$75,001 - \$80,000: 0
 - \$80,001 - \$85,000: 0
 - \$85,001 - \$90,000: 0
 - \$90,001 - \$95,000: 0
 - \$95,001 - \$100,000: 0
 - Over \$100,000: 0

Branch Data:

No Branch Data was inputted by this Institution.

Satellite Data:

No Satellite Data was inputted by this Institution.